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a Lesson in the University of The New Covenant

Theodore Cottingham December 9, 2008 at 12:42 AM.

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1. I love you. I love you all. I gave my life for you, and these words I have to show for what I have done, and where I have been, I am now going to, not like in the past, or is the past over? Or am I going to it completely new as a new creation?

2. I love you all to behold a brand-new creation. One that has never been or will never be again, not; or what does that mean or what does it matter?

3. Or where is the teacher flying off to now? Is he using his airplane? Or a matter'd one not being?

4. And who can imagine such statements a true'isms, not; but simply of a stated matter of fact, factly that over and over appears to be a common stated fact. Factified, packtapied, not; but what PIE are we eating now? That which I've surrendered to, doesn't eat pies, not; but only of this world, not; but what? Next worlds are we going to? And what be'manners the King of all who ascribes each other the King, the Kings' Kings around all King-making all the time? And who can imagine SUCH a FACT?

5. School (1) schools me to be the King, in FACT? A matter of fact, and sometimes not mattered yet FACT also! And what MATTER is it to you that if I am mattered or not - maketh a new creation -ville a me -ville one -ville? Or is THE ANSWER in the QUESTION asked the way it WAS?

6. And who can imagine such diction'mony and such grammar'a'mony and a'monious ones and Sarah Mohnious ones? And who cerebral are and cerebrious not, but who has become reliant, not on the THEIR MIND? Of the, one school of the mind, not; but School Of The Life Of One that one is that all knows as supreme in humility, and sucks the dog's breath of religion never again having hegemonious ideas like that "floating about" in their "matter seeking missiles". For I am matterless and no "heat seeking missile" can seek me out or will seek me out or will find me! For I have no "heat" in me, for I am love.

7. Bird status number one, not; but above the clouds I fly now, and bodyless now, I am flies. Components of only me, for here or there, not; but sometimes schlepping a great many things here and there, and everywhere to "gift runs" make a number of places simultaneously and instantly, beyond kairos-fusion, not; but the fusion of metals will not corroborate my story, not; for fusion changes. Hands

not, but my hands controlled the fusionaters, not; or fissioning, or fizzing out not again, but fizzling out won't drain me, not; but the fizzle'tude of one now bemoans the decisions of the past mistakes, but not "forever", for "the forever" is NEW! For I have changed all time to be now! It ever was! Only TIME created something that would transfuse itself into a ceremonious ones' thinking amoniously that erroneously there was something besides the time of now. And that futuristically became past'd and paste'd in memories of "others" that not could conscribe another's to be attached to another's, not; but ascribed now all shall be differently, for I come, I rise, the scribers, the scribers who will diction me perfectly, and grammatically orient me not to their rules, but make me let mine forth through their lips and pens and computers and "diction equipment recognizers", that words make holy, not; but holy words come through them and those that care for my love.

8. Love-itus, not; school love-itus, not; but love "all straightened out", not; but love perturbed never again by another one that makes the "benefactor" angry or upset or not "queen" or "king" in thought mattering ceremonies or not.

9. See what I have said this day in such LOVING ways, LOVING LANGUAGE that brings forth the language of the holy, language'd to be holy, and languaging my "arts", not; not! But languaging my all SCIENCES, MEDICINES, ARTS.

10. Councils not few come now to "counsel thee", not; but to be counsel with thee to the worlds. Upon their "diction standards", not; but giving thee a great many words, not always, but the wisdom of TACT ONE now scales the justice of one supreme that has a "supreme court of justices", not. And all that changes now for I change it and I become the president of I-AM-land. Not like the "president" of o're that have been "forty-four", but I the forty-fifth, not; or am I the "fiftieth", not; but what am I?

11. I am the one who brought forth the diction and grammar of these words in these words and of these words stand I am, and I am standing now in them and "fortitude'ing an Army", not; or am I! Am I Joel's Army'er?, compiling an Army of Words that go forth now to word the few not?, THE not few that will ascribe "perfection" not to these words but PERFECTION become THROUGH THEM? I am. He that says I am I am.

12. I love you all to NEW THINK these words, and THINK about them, not only just thinking about them, but WRITE THEM with your own hand, sometimes -- and many times, writing much things and "matter-of-factly" stating that these things exists that call into account THE FACTS of Me School that coming about now has and is!, and is the Matter of Fact-ly school, not; but the School of Matter-ly Facts, not; but the fact of the matter is we have the facts of all matter and not! And we know what we're doing with all of them, and all of that comes under the me-status of me into me becoming me, coming into the light that one is, that no one will sore

again and dig into the ground, ruts of notme that put my "earth mattered body" in a graving atmosphere of sorrow that takes authority and piles it on the head of the beloved that's mine, who mine head wears now. All be gone with THAT STUFF!, and those theories and those theory'd ones will CRASH and COLLAPSE now in their PULPITS and their graves that they hollowed out for others, not knowing a grave from a corpse, or a pew from not, or a heavenated one from a hellacious'd one, or matter from not.

13. But I change all that. I change a great deal of things and I stand now. A fool not. A fool for Christ, maybe, some may think, of me as, or daft or deft in persuading persimmon pillows, not; but what makes my mouth bittersweet, not; but believe me I've "read the book", not; that that matters at all, but THE BOOK I'VE WRITTEN has come forth and now is in your hearing! And fulfilled all this day is!

14. And all of you will be sad, not; but the controllers will, and greed-mongers and the whore-tithers who want to tithe-gather to pay their salaries, will all be sad.

15. And rise up and fight me, not; for I am unfightable. You cannot MATTER me or to me in the sense that you fight me, and never will you try or want to try, not; but trite will be your attempts at a testimony against me in any way shape fashion or form, for you cannot incarcerate me with your words or in your manner of speaking whatsoever, or anything or "charge" that you can "apply" to me, for neither electric cell or diction and grammar of your charge'a'moniousness can touch me. For I matter-of-factly have written 2,400 messages and more on the things that "my GOD" has given me to teach me that I was him who he was is and me one we are the one that are matterless teaching all to be, and not subject to your universe -al laws that stack only heavy burdens in place and cause sorrows to be burdened with sorrows of another's world, not even knowing it or about it or calling it real, realistic; or stupid?

16. Be it unto thee according to thy belief system, not; but THE FACT of the matters is the matters at hand, or the matter at hand, or do any hands of matter make sense now out of the world they're in that matterless is?

17. Or what can be the be'meaning of these words spoken like this, thus, and a matter not clearly sometimes? Or what who cares about the ways this is spoken in this DATABASE? (2). And who will come into me for truth and unto truth to reveal truth to themselves through THE DATABASERS SYSTEM?, of sorrows, not; but that which will be-sorrow, not; but de-sorrow, your Sorrowed State of affairs to become affairless from the mattered state of the matterers. Brain. Waving mechanisms. Power and authority.

18. I change all that. I change it up and down "the row" of me, and the DNA chains of notme will all take a "back seat" to me, or will they?, or not? or what

chains do I change? and what chromosomes have their linking IN ME, and besides me no more lay off? Or on?, which ones me are on and off and what why lay are where, the lying ones and the "truthful ones" that light up when spoken to of or about? And who creates me and who comes forth as me being me, not impostering me selfishly again in pulpits and pullamonious ones pulling for funds to pay their TV bills and their light bills and their matter bills?

19. I love you and I change all that. I change all things. And I change the thingless the most, for those who will not incarcerate their mind in things mattered again will come unto me and see that the most valuable light is in them, that I have given them the way, the bridge, the prototype. The eagle has landed, looking up shall we? And what shall we LANDS now IN, where? And going to Reality School now? And being the head of what?

20. Your class, not; but he that surrenders, she that surrenders, being one in my School that one is, becomes the one that was is and forevermore will be in the now, the know, and knowing all things about all things; instantaneously, not, always; but knowing matter sucks the dog breath of religion not again, for I am OVER matter and no matter can be'tain me again, nor will matter contain my ceremoniousness, not; or will it contain anything, or will it be AROUND at all? Not in its present form and fashion, will it? I change all things.

21. What have I taught thee, with this LESSON? School in session is -- what are you doing with it? What are you thinking? What are you writing? Writing writing writing, what are you writing, about? Whose words are you using yours to become you that flow you your words through them? And what are you learning, the lookup system and its valuableness and value to you who be not afraid of the way that I teach thee now?

22. What will you come into and fear not, or will you be fearless about the new things that I am doing saying and speaking and bringing forth in the diction and grammar of one surrendered who is and has and being remaining in me being me and bringing forth many "remainder men", not; but looking that up too, shall we?

23. Shall we question the questioners? Or shall we bring forth- rain fire down from heaven, not; again. But what am I eating now? A cinnamon sweet roll, not; but Savoy I go to often, not; but looking up, occasionally, a "sweet word" or not, or nodding off to sleep not again in my words, but what are my words SPEAKING TO THEE NOW? OUT of captivity having come -- now entering The Promised Land of one fulfilled, by diction-grammar's standards, not; but by the jean'd one who genes remake and remanufacture not according to man's ascribing ascription of them, but the prescribing prescription of mine I have given you in these words and I have prescribed many things for scribes who will come rewrite their gene, making pools of blood on the floors of mankind no more available by blood-letting lines of paths

of lions that seek only to whore with thoughts of not world mine.

24. I change ALL THAT and I make everything clean and beautiful and perfection's blessing now perfected comes forth in the simple surrendered surrenderers who willing are and come forth not afraid to accept the diction and grammar I've offered to be a prototype standard, not; or have I given you the standard in six years of 2,400 words and messages of love that now "befold the devil" no more in authorities of the molecular seen; but coming out of that, be the bodyless I am, for I am not bodyless as an intent or an objective of whore'age, but I am the me, not mattered by other men's thoughts or mere whore'age of thoughts by porridge standards that exchanged its birthright for mine-not.

25. School changes all that, not; but I do, and when you come unto me and my School (1) that one are and is the me becomes the is not frozen in the past. Thawed out all shall be now, and jawed not by religions' core ceremonies that ceremoniously make me unclean not, not.

26. I come out of that and I light am and I light the light of love and I am it born birthed again, a new creation bringing forth the new creations. Clubbing not angels over the head again, but bringing many out grave clothes not few, I love you all to be the healers I am and redeemers not few that **ignite the priesthood of believers** all places all times at once immediately and instantaneously -- almost, not; but lighting the universes not few; I befold them into each other not again in ceremoniousness of unclean ritualistic behaviors-thought, that thought up such "mandrake positions", not; but mandarins Chinese, not; but believe me - I go there now often to be'speak Chinese, not; but in new worlds I go to and I speak new diction'd grammar ways in languages not few that be'speak only of one; the devil not, but the greatest of these is love -- made present before you and accounted for all will be, for I lose none -- this time around.

27. I love you all. Go to My School if you're willing.
28. Ready and able? Or willing to learn, to be wrong?
29. Were you wrong? Were you IN error about a GREAT MANY things?
30. Did you ONLY BELIEVE things you were told in pulpits and by teachers here and there that knew not they were matterless could be by the word of their mouth, the teachers prophet prophetically giving the now words that COULD TEACH them everything there was and is and will be and will come into a New World order of the loving that loves all to be the one that God is?

31. What have you learned at whose knee? And prostrated yourself before many "teachers" that taught themselves nothing but by whore's thought replicate it by a thousand commentary lines of code they knew nothing of, the facts of the matter, that reality was empty and void of their presence, not; but what they did know, they thought of in thought only, but never experienced the real, nor come in

it, did they even close -- but you will, all of you will who want me who know reality is not "far away", and in them and birthing the true Christ, Christ will -- and Christ reigns supreme, in the humility, host of one that one is, all hosting the one to only be the one without a host at all. Being supreme. Supremely confident, not; but simple in approach and the diction and grammar I give thee all, varies greatly and will infinitely, and coming unto me vocabulary be mine, mine only, in my mind, and let me definitionalize your purposes and your purpose for being here and there, and being one now in me we cross all BRIDGE DIVIDES and now there will be only one. Bridge divide, not; again. But now the path will be opened and is open and I stand the opener of the "3-D" highway. Look up.

32. And love me and England more and see me encroaching on their territory, not; but now my Israel's territory will be Israel cleared for takeoff -- ! -- and lifting above the runaways the clouds now see me through them all and I are them and they us one and forever being the most holy, in flight of all, and now see a great many things change in your lives mine. I love you all.

33. All of you. To these words I have given you, into a new day, be in them and forfeiting nothing again please. Forever me in love with you. I love you all. Good day.

34. This is Theodore Cottingham at 1:34 AM. Thank you so much for listening recording and republishing these words on your website, your hearts ways given you that become one with mine to reproduce the most holy; in imposterology, not; but the most hated love, not; but the most loved love now being. Loved again and all holy are the one most high being us who simply surrender to be so, to the words of love, now emitting through all of us, the light rays of love that leave us not mattered on earth again, but taking us to new realms, being there, in an instant and; thought reigns supreme, not; but I do and I am love and my name is I am love you yours and we are one. The one, the one we sought for, the one we loved - is us in us and us we are all one. See everyone as you your child your parent, not; but me -- and I am all of them and they are us and we be now the one that forfeits nothing in simplicity of horrors or schools that horror the horror-maker's thoughts into our genes' fabric again. For we re-fabric everything, not; we de-fabric it all to be the real and operate it in seamlessly.

35. I love you all. Good day.

1:37 AM.